

THE SECRET OF MASHIACH IS HALF OR PART OF THE COUNTRY

ADAPTED FROM THE LIGHT OUT OF DARKNESS BROADCASTS

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Rav Yitzchak Kaduri zs'l received a brocha from the Ben Ish Chai zs'l and the Lubavitcher Rebbe zs'l, that he would live to see the Mashiach. Before he died at the age of 105, Rav Kaduri, the leading kabbalist of his time, told his closest followers that he actually met the person who will be Mashiach on November 4, 2003. He said that Mashiach will not say "I am the Mashiach, give over the rule to me." Instead, the leading kabbalists will discover the secret name of Mashiach among Rav Kaduri's hidden kabbalistic words, and the nation of Israel will then push him to lead them. When a great tzaddik speaks face to face with the Mashiach, something **big** must happen in the world. Tremendous light and energy must fill the universe. Indeed, on that day, November 4, 2003 the greatest solar flare in the world's history occurred. Scientists have confirmed that the solar flare was by far the biggest and most powerful one ever recorded. It even caused some monitoring satellites to be briefly blinded. These powerful explosions on the surface of the sun release as much energy as a billion megatons of TNT.

Exactly 5 years after Rav Kaduri met Mashiach, a descendant of Yishmael, an evil anti-Semite, will be elected as the 44th President of the United States. He is the anti-Mashiach, also known as Gog. To verify his identity as Gog his name is secretly encoded in Ezekiel 38 in verses 2 and 3. These verses state: (2) *Son of man, set your face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,* (3) *and say, thus says the Lord G-d: Behold I am against you O Gog, the chief prince of Meshech and Tubal.* If you look at the original Hebrew and go to the 9th word of verse 2 and highlight the last letter, and then count 7 letters and highlight that one, and continue to count and highlight each 7th letter until you have 6 letters highlighted you will see the real name of Gog. You can visualize it here:

בן אדם שים פניך אל גוג ארץ המגוג נשיא ראש משך ותבל והנבא עליו (2)

ואמרת כה אמר אדני י-ה-ו-ה הנני אליך גוג נשיא ראש משך ותבל (3)

The coded name consists of the letters aleph, vav, bais, aleph, mem and hay. אובאמה **Obama**. Why skip 7 letters? What does 7 represent? Seven years ago on 9/11/01 the "end of days began."

Rav Kaduri also revealed to his followers the following secret message: הינו סוד חצי מדינה "The secret of Mashiach is the secret of half or part of the country." The gematria of these 4 words are 358, the same as the value of Mashiach. The key words here, חצי מדינה (half or part of the country or province), have a gematria of 217, the same as אני יוסף (I am Yosef). Indeed, when Joseph revealed himself to his brothers by saying, "I am Yosef," all the unanswered questions they had as to why certain things happened to them were answered. In a similar manner when we will soon hear אני משיח (I am Mashiach), all the unanswered questions about the harsh, painful and unexplained events affecting the Jewish people will also be answered. But there is an additional deep message hidden here. In chapter 14 of Zechariah, which we read on the first day of

Succos, we get a glimpse as to what will occur when Gog and the world armies actually invade Israel. The second verse describes how the nations will wage war, conquer Jerusalem, violate the women and pillage the homes. Half of the city of Jerusalem will go out into exile, but the rest of the people will not be cut off from the city. Hashem will then go out and wage war with the nations just as He waged war on the day of battle **ביום קרב**. The Radak stated that “the day of battle,” occurred when G-d intervened at the Sea of Reeds to save Israel from the Egyptians. Then as now, the Jewish people were in mortal danger. Klal Yisroel was surrounded by the sea, desert, snakes, scorpions and a pursuing Egyptian army with 600 chariots. Moses assured the people that G-d would fight for them and they would never again see their enemies (the Egyptians).

Indeed, Hashem battles for His people in the following manner. First He separates the Jewish people from its enemies. Here the pillar of clouds moved from in front of the people to behind them separating them from the camp of Egypt. This separation prevented the Jewish people from seeing enemies that had enslaved them, but who also provided a home for them for 210 years. After being separated from their enemies the Jewish people were able to flee to safety prior to the destruction of the Egyptians. The verses describing this separation and fleeing of the Jewish people happen to be the holiest verses in Chumash. Shemos 14 (19-21) are the only verses containing 72 letters each, representing G-d’s holy 72 letter name. Thus, Hashem’s battle plan involves a separation to occur blocking the people’s vision of their enemies and homeland. G-d then reveals a path of escape for the people to take. They hopefully flee and survive the danger prior to Hashem’s destruction of their enemies.

The very last **תוכחה** (admonition) that Moses warned the Jewish people of, was that despite G-d’s assurance that the evil Egyptians would never again be seen by the Jewish people, He will bring us back there where we will actually offer ourselves as slaves, but we’ll find that there will be no buyer. Going back to Egypt again means repeating our mistakes in the various exiles that we find ourselves in. We, as well as our previous generations, did not learn from history. We repeat the same mistakes and sins of the past. We just can’t rid our minds of the need to fit into the societies we find ourselves in. We try to show that we are just like the non-Jews in our loyalty and nationalism. We joined them in Egypt building cities, we became part of the culture in Spain, we became outstanding citizens and businessmen in Germany, and we became an American first and a Jew second. We become active politically, ranging from small, local boards of schools that our own children do not attend, to becoming governors and U.S. senators. We tell communities our opinions on issues and they just remain quiet. But their silence is not an acceptance of our opinions or us. Their hatred and resentment for us is like a balloon slowly filling up with air. There always comes a day, in every exile, when someone in a leadership position tells the people of the land that it’s time to bust the balloon and let their hatred out. Anti-Semitism began in Egypt and has followed us around in every community we wandered to. In fact the gematria of anti-Semite **אנטישמי** is 420, the same as **ממצרים** (from Egypt). The very last admonition is indeed the last one. We will prefer to be slaves to our worst enemies rather than have Hashem as our Master. But although we try to sell ourselves and fit into society, if we are fortunate we wind up running out of these lands for our very lives. Our ultimate rejection coupled with vicious anti-Semitism will humble us enough that we will finally seek G-d. The first words of the last admonition are **והשיבך י-ה-ו-ה** (Hashem will return us). This indicates that He will bring

us back. Indeed, that's the truth! For these words have the same 369 gematria as ונשובה (and we shall return) thus indicating that we will be brought back and return to G-d. The admonition ends ואין קנה "but there will be no buyer." This strange statement is really a blessing because Hashem will come and swoop us up, gathering in His lost, fallen children. For the words ואין קנה have a gematria of 222, the same as יקבצך (He will gather you in), from Dev 30 (4). The necessity for the Jewish people to flee to safety when Hashem allows us an escape route is reflected in the 550 gematria of the word for flee נסתם. This is the same value as the word סתמים (the matters are obscured). This word is from the final verses of Daniel where Hashem explained that certain secrets dealing with the final redemption will not be understood until the actual time of the end.

It is also important to note how G-d separated Lot from the Sodomites by having His angels stretch out their hands to bring Lot into the house. Then the angels took him and his family outside the city and told them to "flee for their lives" and not to look back at where they came from. Lot's wife however turned around to see and perished. This fact, that Lot was brought outside the city in order to flee, is a key clue in solving the mystery of "**the secret of part of the country.**" According to Zechariah 14 (4-7), Hashem will make the Mount of Olives split open from an earthquake causing a mountain pass or valley to be exposed. This will allow many to flee and survive. גיא הרי are the words for the exposed valley and indeed that will be the way to go for its gematria of 229 is the same as הדרך (the way). During this time the Jewish people will be confused and will not be able to understand if it's light or darkness that surrounds them. The path through the valley will reach a city called אצל Azal. This name has the same value as נינוה (Nineveh). Amazingly, Nineveh is also secretly coded in Zechariah 13(5) to 14(5). There are **136** spaces separately each letter of נינוה. This number is significant because on Rosh Hashanah we pray that repentance, prayer and charity can remove an evil decree against us. Three words appear above these words in tiny Hebrew letters. They are צום קול and ממון. Each of these words has a connection to tshuvah, and each has a value of **136**. Nineveh was a large non-Jewish city that feared Hashem. It represents the concept of tshuvah that we all should run to. Perhaps a city like that will be a safe haven for those of us who are able to flee. And just who will flee? In every country, city, province, or village around the world, when Hashem decides that the time has come, He will separate us from the evil that surrounds us, and give us a path to take to safety and freedom. We all must utilize that opportunity and flee without looking back.

However, only part of the Jewish people, regardless of where they are, will make it. In Zechariah 14(2) we see that even in Jerusalem not all the Jews will be safe. We mentioned that half of the people in Jerusalem will go out into exile, but the rest will not be cut off from the city. When these verses are read and studied, our minds seem to be under the impression that the Jews in the city will be safe while those out of the city will be in danger. But the secret of Mashiach and our redemption is just the opposite. Those Jews in the city will be trapped and surrounded by Gog and the opposing armies and will not have the chance to flee. But those out of the city (like Lot) will have the opportunity to run to safety. Redemption does not come easy, as we have seen from our exodus from Egypt. It will not be handed to us on a silver platter, as so many Americans believe. We must all keep our eyes and minds open so that the pathway to total freedom is recognized by us. We must turn our backs on the falsehood of our respective countries and be drawn to the truth of redemption.